

UNITED STATES BANKRUPTCY COURT  
DISTRICT OF NEW JERSEY

**Caption in Compliance with D.N.J. LBR 9004-1(b)**

LAW OFFICES OF LEE M. PERLMAN  
Lee M. Perlman, Esquire  
Attorneys for Debtor  
1926 Greentree Road, Suite 100  
Cherry Hill, NJ 08003  
856-751-4224

In Re:  
Gail D. Miller

Case No.: 23-12562 MBK

Chapter: 13

Judge: MBK

**CERTIFICATION OF SERVICE**

1. I, Aubrey Domico:

\_\_\_\_\_ represent the debtor in the above captioned matter.

X am the secretary / paralegal for Lee M. Perlman, who represents the debtor(s) in the above captioned matter.

\_\_\_\_\_ Am the \_\_\_\_\_ in the above captioned matter and am representing myself.

2. On 11/29/2023, I sent a copy of the following pleadings and/or documents to the parties listed in the chart below: Chapter 13 Modified Plan  
\_\_\_\_\_.

3. I hereby certify under penalty of perjury that the above-listed documents were sent using the mode of service indicated.

Dated: 11/29/2023

/s/ Aubrey Domico

Name and Address of Party Served	Relationship of Party in the Case	Mode of Service
Albert Russo CN 4853 Trenton, NJ 08650	Chapter 13 Trustee	Notice of Electronic Filing (NEF)
United States Trustee One Newark Center, Suite 2100 Newark, NJ 07102	US Trustee	Notice of Electronic Filing (NEF)
<p>Attn: President, Registered Agent or person designated to receive service of process PNC Mortgage, Attn: Bankruptcy Dept., 3232 Newmark Drive, Miamisburg, OH 4534</p> <p>JPMorgan Chase Bank, N.A. , c/o Mark A. Jarman, P.O. Box 29550 Mail Code AZ2-0100, Phoenix, AZ 85038</p> <p>JP Morgan Chase Bank, NA ,c/o Jenelle C. Arnold, ALDRIDGE PITE, LLP, 8880 Rio San Diego Drive, Suite 725, San Diego, CA 92108</p> <p>AmeriCredit/GM Financial Attn: Bankruptcy, Po Box 183853, Arlington, TX 76096</p>	Creditor	<p><input type="checkbox"/> Hand delivered  <input checked="" type="checkbox"/> Regular mail  <input type="checkbox"/> Certified mail/RR  <input type="checkbox"/> E-mail  <input type="checkbox"/> Notice of Electronic Filing (NEF)  <input type="checkbox"/> Other _____  (as authorized by the court*)</p>
	Creditor	<p><input type="checkbox"/> Hand delivered  <input checked="" type="checkbox"/> Regular mail  <input type="checkbox"/> Certified mail/RR  <input type="checkbox"/> E-mail  <input type="checkbox"/> Notice of Electronic Filing (NEF)  <input type="checkbox"/> Other _____  (as authorized by the court*)</p>

\* May account for service by fax or other means as authorized by the court through the issuance of an Order Shortening Time.